



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 3, 2013

Lee Esterbrook
Mobbs Water System
1319 Summit Lake Rd
Olympia, WA 98502

Re: Water Right No. G2-29331

Dear Mr. Esterbrook:

In response to your request, you are hereby granted an extension to put the water to full beneficial use for the reason below:

- Local development patterns and current economic conditions.

The new deadline to submit your *Proof of Appropriation of Water* is **September 1, 2016**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.



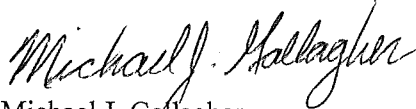
ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel RD SW STE 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State
Legislature Website: <http://www.l.leg.wa.gov/CodeReviser>.*

If you have any questions, please contact Tammy Hall at 360-407-6099 or thal461@ecy.wa.gov.

Sincerely,



Michael J. Gallagher
Section Manager
SWRO Water Resources

Cc: Ron Thompson

MJG:TH:th

Enclosures: *Construction Notice*
Your Right to Be Heard

BY CERTIFIED MAIL: 7011 1150 0000 7881 7186